

RATES OF ADVERTISING

-IN THE-

Brethren Evangelist.

RATES OF ADVERTISING:	
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Three insertions each.....	35c.
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Business notices, leaded breviter.....	50c.
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object of charity. I have been "hard up" for the past six months, because I could not get the money due me. I still have over seven hundred dollars coming to me from the office, and if I could collect what is due, I would be in better shape than I have been for ten years. I heartily thank those who felt such a deep interest in my welfare, but I regret that anybody should put himself to the inconvenience of walking ten miles to save me from imaginary poverty. For the present I desire nothing from the Brethren church but love and payment of value received. I have about three hundred dollars of bad notes that cannot be collected, and which amount must be made good to me by future donations; so that there will be over five hundred dollars to raise to meet my claims in full. I am in great need of my dues, but will not accept any donation from anybody except from such as are in much better circumstances than I am. I will credit all amounts that may be received hereafter, to the Brethren church, on account of the EVANGELIST office.

I am alone in the real estate business; the Orange Park Land Company having died a natural death. The name of our town and postoffice is now Rosena. I feel more like a preacher now than I have for nine months, and if I had a good chance in California, I believe I would polish my own sword and go into the midst of the battle. Excuse prolixity. Fraternally,

H. B. Holsinger.

[A personal letter to us from Brother Holsinger, dated August 12, contained among other things, the following statements. "I have not been in such a tight place for thirty years. * * * If I can just pay my debts I will go and work to make a living." In trying to enlist the help of some brethren at the conference, to raise funds sufficient to purchase the remaining stock in his hands, we showed them that Brother Holsinger was in urgent need. Failing to agree upon any plan for raising of funds, Brother B. C. Moomaw made an earnest plea that a free will offering be made Brother Holsinger, which was adopted with the amendment that Brother Swihart be included. ED.]

Monthly Postal Reports.

A postal report of the month's doings of each class or congregation is solicited. From Ohio and Indiana, for the second issue of each month; From Illinois, Kanemorado and California districts, for the third issue of each month; From Maryland, Virginia and Pennsylvania, for the fourth issue of each month. Express thoughts for this department just as you would if they were to be telegraphed. If you have only little to say, express that little in the fewest possible words.

BISSEL, Pa., Oct. 2.—From the Highland church, Washington co., Pa., Brother J. B. Wampler came among us on the twelfth of September and preached for us until the first of October. The immediate result was, fifteen added to the church by baptism, and three by relation from the German Baptist Brethren church.

J. B. GRABLE, Sec.

ASHLAND, O., Sept. 29.—We are still rather quiet here, but the Lord is working. One dear sister was received into the church by baptism on Sept. 6th.

It is expected that the committee in charge of the University will meet here Oct. 10th. After that we hope that we can report an advance on that line. Yours Frat.,

DAVID BAILY.

MEXICO, IND. Oct. 2.—At our business meeting, Saturday night, we arranged to have a Bible class and prayer meeting on Wednesday night of each week, and young people's meeting on Saturday night every

two weeks. We hope for much good to result from each, and it will if there is the proper amount of life and love thrown into the work, and we are confident there will be. Our revival will be in November, not later than the 26th

Mrs. L. B. SKINNER.

LANARK, ILL., Oct. 3.—I began preaching at the Renner school house, nine miles north west of Lanark, on Sunday morning, Sept. 24th. We had no members at this place, but Brother Snively had been preaching for them at times for about a year. I spoke to them six times, with good effect. The immediate result was five conversions, three have been baptized and the remaining two will be in the near future.

At our regular appointment in Lanark on Sunday evening, Sept. 10th, two came forward. And when we met at the water for baptism on Monday afternoon, the number had grown to three. Since our last report eight have united with us. The prospects for a future ingathering is favorable.

Z. T. LIVENGOOD.

ANKNEYTOWN, O., Sept. 30.—These series of meetings commenced the 14th, and is still in progress. Brother Calvert set apart the 20th as a day of fasting and prayer. In the evening of the same day, while many voices sweetly sang the invitation hymn, six tender lambs came forward and confessed Christ. Therefore, seven has been baptized into Christ, and one has been reclaimed. The church is greatly revived and strengthened. Bro. Calvert preached the doctrine of the Brethren church with all the earnestness of his nature and power. Our communion meeting was a spiritual feast long to be remembered by between ninety or one hundred communicants and a large concourse of spectators.

ISAAC LEEDY.

OGDEN, UTAH, Sept. 29.—Myself, wife, daughter, son and grandson left Hudson, Iowa, Tuesday, 26th, 6:22 P. M. Arrived at Kansas City Mo., 9:15 A. M. I immediately went to office No. 1050. The agent informed me that Brother M. M. Eshelman had got hurt and was sick and had returned home accompanied by his son on last Sunday. This was quite a disappointment to us. We then took the train at 2 P. M., as the train was late. When we arrived at La Junta, Colorado, we were informed that there was a washout of five miles, a few miles west, therefore we had given up our tickets and got tickets via A. T. & S. F. O. M., R. G. W., Sp. co., We came on to Colorado Springs, then came up the mountains until we came to the height of eleven thousand, five hundred and twenty eight feet. Here we had to lay over from about 12 P. M., till 8 A. M. on account of a freight train which had a wheel broken. We arrived at Salt Lake City this morning at 2 A. M. At about 3:15 A. M., came here to Ogden, a city of about 15,000. Ogden is about thirty-five miles south of Salt Lake City. Here we have to lay over till 7 P. M. I suppose we will not get to Los Angeles, California, before Monday 4 P. M. Our health is pretty good. May the divine blessing of God, our Father and Lord Jesus Christ accompany us. While we have prayer in one part of the car, there is card playing in another part. Yours Truly,

JNO. NICHOLSON

POSTAL CARD POINTS.—When God commands, his child says, amen. Back-setters and back-sliders are twins. When the woman found Christ she left her water pot to seek souls. Selfishness has no part in a true convert. Religion is not like plaster of Paris to harden and hide, but like the ointment Mary had, it anoints and perfumes. Some men strike a man until he falls, and then fight the man who would help him up—one thing they lack. Stingy church members are in practice for a brimstone bath in that place where Dives was caught. Selah.

When a true Progressive starts for heaven he buys a through ticket, not a stop off; he serves God continually, not spasmodically. When a man says, "I won't join church because there are hypocrites in it," he says in substance that he is no better than a hypocrite. Some people like gossip the more it is flavored with the spice of other people's sins. They should take Job's advice and put their hand over their mouth.

I am sorry I am such a sinner; I am glad Christ is such a Saviour.

CREDIT.

I neglected to credit the Beatrice church with \$3.00 for tract fund, and Brother Sprinkle, at Warsaw, \$1.00. This money did more good than a few words can tell. A thousand dollars could have been used.

JOHN DUKE McFADEN.

HUNTINGTON CITY, IND. Sept. 24.—As per request, I condense a report of what I heard and saw in the last two months; that would include conference/also. I saw a good fraternal feeling, and many familiar faces and a disposition to do telling work, all the way through. I saw zeal manifested by our young brethren that endears them to me more than ever. I saw tears of sorrow flow with the distribution made for those in distress, reminding us that we will not be forgotten when we are old, if we are earnest and faithful. I heard that the sisters were more devoted than the brethren in their work; (I believe it.) that with but few exceptions, the ministers were a very common, social class; that no minister could afford to miss the conference; that the social feature was good, and best of all that those present went away with renewed energy and zeal for the cause.

We are preparing for work in the city; also for a communion in the near future. Our Harvest Home meeting was a success in every feature; about three thousand souls present. We are having a number of Grove meetings; prominent among them are the Old Settlers; the Harvesters Reunion, etc. Let us so live that when these pleasant scenes terminate, we can meet in the reunion of saints.

R. K. BINKLEY.

ROSSVILLE, IND. Aug. 17.—Brother B. Flora preached two good sermons. He spoke of that beautiful home where the "weary are at rest." I feel sure that we are going to it, and shall be at home and blessed when we arrive. We shall then know more about it than we can know while wayfaring pilgrims, with our feet set toward that country. But even now, we know that there is such a beautiful world, and that we are in the way that leads up to it, the "new and living way." "Hallelujah, the King's army of holiness" is the King's army that walks in it; for it is the King's consecrated army, and all his heavenly armies guard it safely against every foe, and none of his blessed pilgrim subjects, whom he is gathering home, out of the world, can ever perish.

O how this should cheer us. Oftentimes I am solitary and desolate, and feel as if there is no sorrow like my sorrow, yet there are times when I am permitted to draw near in faith. Then, however many may be our afflictions, and bitter our cup, we shall more than conquer, through our forerunner, who overcame for all his followers, and is for us entered into glory. When I can lay hold of this full assurance of faith and hope, it lifts me far above all the dangers and afflictions which loom up along the rugged way, and I count them as nothing while I thus triumph in Christ, our victorious captain.

O, let us ever look unto him, and cleave closer to him, and also trust in and proclaim his saving and precious name. Having him we are infinitely rich and blessed, even though we may be as poor as Lazarus, who begged for crumbs at the gate of worldly Dives.

It always chides and soothes me when I think of our precious Jesus as a weary, poor man. He had no place to rest his head, but traveled about on foot with his poor disciples, of whom the world was not worthy, despised and rejected of men. But God was with him; so he will be with us. I ask no greater honor, crave no richer blessings. O, let us suffer with him that when his glory shall be revealed we shall be glad. May the Lord keep, guard and direct our steps in the way of righteousness is my prayer.

HANNAH PICKERING.

Marriages.

KAUTT—RENC.—In the Pleasant Hill church, Miami county, O. Quite a number of guests assembled at the home of Brother Ezekiel Renc; after partaking of a sumptuous feast, the bridal party started for services some four miles distant. Arriving on time, found the house packed to its utmost capacity, and many that could not gain

admittance, awaiting the coming of the bride and groom. Mr. William Kautt, and Sadie Renc. The party was seated near the door until after the sermon closed, when by invitation, they fled up the aisle to the altar, where in the presence of that vast audience they were united in the holy bond of matrimony by the pastor of the church.

WM. SUMMERS.

North Manchester, Ind.

RITTER—STIFLER.—At the home of the bride's father (Brother John H. Stifler) corner of Union and Spruce streets, Hollidaysburg, Blair county, Pennsylvania, Thursday, Sept. 7th, 1893, 8 P. M., by Brother Joseph W. Wilt, pastor of first German Baptist Brethren church of Altoona, Pa., Rev. Jacob M. Ritter, of Kecksburg, Westmoreland county, Pa., was united in holy wedlock to Sister Emily R. Stifler. It will be remembered that Sister Stifler recently returned from Homestead, Pa. Brother and Sister Ritter are both well known to our readers, both having contributed to our columns. Some beautiful and useful presents were given them by friends as tokens of remembrance, and many were the congratulations. Only the immediate friends of the family were present. One feature was, the bride wore the wedding veil worn more than fifty-four years previous by her mother; and another was, an aunt was present from Johnstown, Penn., (Rosevale) Sister Barbara Snyder, who has celebrated her eighty-third birthday. The day following, Brother and Sister Ritter bade adieu to the old home, and came to Greensburg, where they stopped a short time, then repaired to the home of Brother Ritter where they will labor for the Master until called elsewhere. Brother Ritter will be ordained to the full ministry at our coming state convention. It left a vacancy at the old homestead, as only father and sister of the bride remain. The latter is engaged in the millinery and fancy business. May prosperity attend the couple through life, and may they live long to labor in winning souls to Christ, and finally go down to their grave in peace.

Our Dead.

MICHAEL.—Jacob C., son of Bro. and Sister Michael, was born March 15th, 1892. Died Sept. 18th, 1893, aged 1 year, 5 months and three days. Mysterious does the hand of death reach forth and pluck the flowers of spring. This is the third time the family tree has been shaken in the last three years, and the tender branches have fallen off. The Master has claimed his own. "They shall be mine saith the Lord, in that day when I make up my jewels." Funeral services conducted by

WM. SUMMERS.

North Manchester, Ind.

SAYLOR.—Jonathan, was born in Somerset county, Pennsylvania; July 13th, 1820, died at his home in the Pony Creek church, Brown county, Kans., Sept. 5th, 1893, aged 83 years, 1 month, and 22 days.

Funeral sermon by the writer, assisted by Elder J. H. Burnworth, from Rev. 14:13. The faithful life and service of our deceased brother fully justified the application of "Blessed are the dead which die in the Lord," as the text for the occasion.

On the following Friday we laid to rest, in the same graveyard, the remains of Alva Saylor, aged five mos. and 2 days, son of Harvey and Mintie Saylor, and grandson of the above Jonathan Saylor.

It is a remarkable fact that the above deaths of the aged sire, and the sweet little babe, occurring so near together and in the same house, are the first that occurred among the members of this church during my connection with it,—a period of nearly five years. Brother Saylor was the oldest member of the church living here at the time of his death.

E. L. YODER

FOX.—Andrew J., youngest son of Brother John M., and Sister Barbara E. Fox, born Nov. 9th, 1891, crossed the mystic river, Sept. 3rd, 1893, aged one year, nine months and twenty-five days. A short and appropriate service was conducted by Brother David Shirk, of Miami, Ind., from the residence. This was the tender plant, uprooted by the great tornado—death—which levels all in his wake. While you mourn his loss, may that Gospel by which you have comforted others, comfort you. Truly can it be said of the great husbandman of the garden of life:

"A bud the gardener gave us,

A pure and lovely child;

He gave it to our keeping,

To cherish undefiled.

But just as it was opening,

To the glory of the day,

Down came the heavenly gardener,

And took our bud away."

Comfort ye my brother and Sister, in the words "of such is the kingdom of heaven."

Written by request of the parents.

WM. SUMMERS.

North Manchester, Ind.

Children's Department.

DEAR EDITOR: I thought I would write and tell you about our Junior King's Children.

We have about forty members. We elect new officers every six weeks. I am president. The secretary's duty is to call the roll,—then we answer with a Bible verse.

I wish every church would have a Junior society. I think they are nice. Yours truly,

ORA PUTERBAUGH.



A cream of tartar baking powder. Highest of all in leavening strength.—Latest United States Government Food Report.

Royal Baking Powder Co.,
106 Wall St., N. Y.

Notices.

Our love-feast at St. James will be held on Sunday eve. Oct. 15th. All are invited. Will have accommodations for all. Yours Frat.,

T. J. FAHRNEY.

No interfering providence, the Brethren of the Somerset street church, Johnstown, Pa., will hold their love-feast on Sunday evening, Oct. 15th. Usual invitation is extended.

JOHN H. KNEPPER.

The Brethren will hold their communion at St. James, Md., on Sunday evening October 15th, commencing at four o'clock. All adjoining congregations are invited to attend.

J. F. MULLEN.

The B. C. R. & N. Ry., will now sell tickets to Chicago and return for \$10.25 good for thirty days from date of sale. No change of cars between Waterloo and Chicago. Free reclining chair cars and elegant sleepers—Double track east of Rock Island—Passengers can stop at Englewood in the hotel district of Chicago, within ten blocks of the principal entrance to World's Fair. This depot is connected with the Fair by an Electric Railway. Time ten minutes—fare five cents.

M. G. EGLOFF,

Agent.

Read testimonial from Eld. J. H. Swihart, of Rossville, Ind., in this advertisement.

Dubbel's Double Discovery.

Greatly the Family Physician of the people. For diseases of the stomach, bowels, liver, spleen, and all those conditions which result in indigestion and derangement of the system.

Blood & Skin Diseases. Such as Scrofula, Sores, Boils, Tetters, Blisters, and for any of the various skin diseases that begin to show themselves.

Liver Diseases. Coated tongue, bad taste in mouth, yellowish complexion, Sick Stomach, Constipation, Headache, Weakness, Biliousness, Indigestion, etc.

Constipation. Is often the starting-point of impurity of the blood. The retention of waste in the system is always attended with unhealthy and dangerous results, because of the absorption of gases and other poisonous agents of the body, hence the importance of using a purely Vegetable Medicine. The "Discovery" is the medicine. It will regulate the bowels and cure Constipation. Retail price, large bottles \$1.00, half size 50 cents.

Also Manufacturer and proprietor of

Dubbel's Red Thyme Pain Cure

Dubbel's Cough and Croup Cure

Dubbel's Menthane Vermifuge

Dubbel's Carbolic Ointment

Dubbel's Fruit Juice Pills,

All of which retail for 25 cents each.

Dubbel's Blue Mountain Bitters

Retail price, 50 cents. The Best Tonic.

Eld. Swihart's Testimonial.

Rossville, Ind., Aug. 23, 1893.

S. E. DUBBEL, Waynesboro, Pa.
Dear Sir—After we have used largely in our own family, and have sold hundreds of dollars worth of your medicines, and do not know of their merits, justice seems to demand that we should recommend them to the public.

As for the Cough and Croup Cure, it is the best remedy for colds and coughs we ever used, and is an excellent antidote for that dreadful monster, La Grippe. The Carbolic Ointment is a noble remedy for old Sores, cuts, burns, etc., but the Red Thyme Pain Cure has no equal, to our knowledge, for aches of all kinds; cuts, Bruises, Burns, Sprains, Pains in the Stomach, back, head, etc. Where it has been introduced people say that they can't do without it. The demand for it is growing rapidly.

J. H. SWIHART.

MARY SWIHART.

The Offer for Private Families.

Private families who wish to order medicines for their own use or to divide with their friends, can do so and get it at agents' rates, PROVIDED there is no agent in your locality. Any person who orders not less than two dollars (\$2.00) worth at agents' rates for private use, will receive free of charge one 50 cent bottle of "Blue Mountain Bitters." I make this special offer so mothers can find out the value of the "Bitters." The cash must accompany said orders for private use. This offer gives families the chance to keep a small quantity of "Discovery," "Cough and Croup Cure" and "Pain Cure" in their homes for immediate use. Agents wanted in every locality to sell my remedies on a strong guarantee. "No good, no pay." Write for circular and terms.

S. E. DUBBEL.

Waynesboro, Franklin Co., Pa.

Cancer PERMANENTLY Cured, No Knife, No Poison, No Plaster. JNO. B. HARRIS, Ft. Payne, Ala.